| No. C1106U3 | Annual Report Form 1997 Due No Later Than November 30, | |
|--|--|--|
| Return to: SECRETARY OF STATE | Mailing Address - Please Correct, If Not Correct | WOODBURY PERKINS 105 N FIPST STREET #275 |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | SANDPOINT CASE & MILLWORK, I WOODBURY PERKINS 105 N FIRST STREET #275 | SANDPOINT ID 83864 |
| | | 3. Organized Under the Laws of: |
| ** FINAL NOTICE ** | SANDPOINT ID 83864 | ID C110603 |
| Corporations: Enter Names and Limited Liability Companies: Ent | Addresses of President, Secretary and Directors er Names and Addresses of I Managers or I Members | (check one) |
| Office held Name | Street or P.O. Address | <u>City State Zip</u> |
| sach Loose | my 102 N/1 208 | DOUBLOW TIDATO COROLL |
| Basel Wasself | whasveing 102 Nil 2 28 | DONOLON TIDAP CORPA |
| Pressel Wasself | 6. I certify that this Annual Report has been knowledge true, correct and complete. Signature | examined by me and is to the best of my |
| PRESENT LOCAS | 6. I certify that this Annual Report has been knowledge true correct and complete. Signature Name (Typed or Printed) | examined by me and is to the best of my |
| | 6. I certify that this Annual Report has been knowledge true correct and complete. Signature Name (Typed or Printed) | examined by me and is to the best of my Date Title |