

ISSUED: 07-01-1993

No. 61530

Idaho Corporation Annual Report Form

2. Registered Agent and Office **NOT A.P.O. BOX**

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

★ FIRST NOTICE ★
NO FEE REQUIRED

Due No Later Than November 1, 1993

1. Mailing Address: ~~Edna Fay Leachman~~

LEWISTON SEAFOODS, INC.

~~EDNA FAY LEACHMAN~~ Donald R. Leachman

1028 BRYDEN

LEWISTON

ID 83501

~~EDNA FAY LEACHMAN~~

1028 BRYDEN

Donald R. Leachman

LEWISTON

ID 83501

3. Incorporated Under The Laws

of

ID

NO: 61530

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-----------------------------|-------------------------------|-------------|--------------|------------|
| President: | Donald R. Leachman | 3536 14th St. | Lewiston | ID | 83501 |
| Secretary: | Edna Fay Leachman | 1028 Bryden | Lewiston | ID | 83501 |
| Directors: | Robert L. Leachman | 1028 Bryden | Lewiston | ID | 83501 |
| | Dean A. Leachman (V. Pres.) | 1701 Richardson | Lewiston | ID | 83501 |
| | Daniel G. Leachman (Treas.) | 2023 Cedar | Lewiston | ID | 83501 |

5. Nature of Business

Wholesale meats & seafood

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Donald R Leachman

Donald R. Leachman

Date

Title

8-12-93

President