

No. <b>C 85133</b>	<b>Annual Report Form</b> 1990 Due No Later Than November 30,	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>** FINAL NOTICE **</b>	1. Mailing Address - Please Correct, If Not Correct <b>TRAIL'S END WATER DEPARTMENT</b> <del>XXXXXXXXXXXX</del> David Hartung <del>XXXXXXXXXXXX</del> 128 No. 10th Payette, Box 585 <del>XXXXXXXXXXXX</del> ID <del>XXXX</del> 83661	2. Registered Agent and Office <b>NOT A P.O. BOX</b> <b>MORRIS HARTUNG</b> <b>SOUTH FORK ROUTE</b>  <b>MCCALL</b> ID <b>83638</b>  3. Organized Under the Laws of: ID <b>C 85133</b>

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	Joe Edwards	So. Fork Route	McCall	Id	83638
Board member	Kenneth Soderquist	2210 Gekler Ln.	Boise	Id	83706
Board member	Ernest Bull	Box 612 Caldwell,	Id	83606	
Board member	Jim Kelly	Box 462 Fruitland,	Id	83619	
Board member	David Hartung	Box 585 Payette,	Id	83661	
Sec. Treas.	David Hartung	128 No. 10th St.	(Box 585) Payette,	Id	83661

5. NATURE OF BUSINESS  <b>COMMUNITY WATER</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>David Hartung</i></u> Date <u>10-27-96</u> Name (Typed or Printed) <u>David Hartung</u> Title <u>Sec. Treas.</u>
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ISSUED: 10-05-1996

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