No. W 85897		Due no later than Aug 31, 2017		2. Registered Age	2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form 1. Mailing Address: Correct in this box if needed. TAIL WHIP RENTALS, LLC BRADLEY THOMAS ARMITAGE 4852 RIVERINE PL GARDEN CITY ID 83714		4852 RIVERINI GARDEN CITY	BRAD ARMITAGE 4852 RIVERINE PL GARDEN CITY ID 83714 3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE 4. Limited Liability Companies: Enter Nar				J. <u>New</u> Registere	a Agent 3	ignature.		
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
MEMBER	BRADLEY T	ARMITAGE	4852 RIVERINE PLACE	GARDEN CITY	ID	USA	83714	
5. Organized Under the Laws of: ID W 85897		6. Annual Report must be signed.* Signature: Bradley Armitage Name (type or print): Bradley Armitage			Date: 06/20/2017 Title: President			
Processed 06/20/2017 * Electronically provided signatures are accepted as original signatures.								