

No. C 49740	Annual Report Form 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct		AFTON CORDLEY <u>Bischoff</u> 340 LANSING #36 BLACKFOOT ID 83221
	BINGHAM HOUSING, INCORPORATE P. O. BOX 781,		3. Organized Under the Laws of:
	BLACKFOOT ID 83221		ID C 49740

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	Grant S. Collet, Jr.	P.O. Box 65	Firth	ID	83236
V. President	Audrey Parrish	P.O. Box 504	Blackfoot	ID	83221
Director	Joseph Ancho	759 S. University	Blackfoot	ID	83221
"	MASA Tsukamoto	23 S. Thompson Ln.	"	"	"
"	Pat Ramey	285 W. 350 N.	"	"	"
"	Gordon Toers	2916 W. 2000 S.	Aberdeen	ID	83210

5. NATURE OF BUSINESS NON-Profit Senior Housing ANY LAWFUL Complex	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Afton Bischoff</u> Date <u>7/15/96</u> Name (Typed or Printed) <u>Afton Bischoff</u> Title <u>General Manager</u>
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ISSUED: 07-06-1996

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