

| No. C 61335 | | Due no later than Jun 30, 2012 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|--------------------|---|-------|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. ASSOCIATED LOGGERS MANAGEMENT CORPORATION JOHN R. GRAHAM BOX 16410 BOISE ID 83715-6410 USA | | JOHN R. GRAHAM 3380 ELDER ST. BOISE ID 83705 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | TIM CHRISTOPHERSON | P.O. BOX 16410 | BOISE | ID | USA | 83715 | |
| TREASURER | RAYMOND COON | P.O. BOX 16410 | BOISE | ID | USA | 83715 | |
| DIRECTOR | JACK A BUELL | P.O. BOX 16410 | BOISE | ID | USA | 83715 | |
| SECRETARY | MERLYN D COLPRON | P.O. BOX 16410 | BOISE | ID | USA | 83715 | |
| PRESIDENT | JOHN R GRAHAM | P.O. BOX 16410 | BOISE | ID | USA | 83715 | |
| 5. Organized Under the Laws of: ID C 61335 | | 6. Annual Report must be signed.* Signature: John Graham Name (type or print): John Graham | | | | | |
| | | Date: 04/16/2012 Title: Pres. | | | | | |
| Processed 04/16/2012 | | * Electronically provided signatures are accepted as original signatures. | | | | | |