

| No. 028453                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Idaho Corporation Annual Report Form</b>                                                                                             |                                                                                                                                                                                                                                                | 2. Registered Agent and Office                                     |       |       |      |                        |      |       |     |            |                    |                 |                     |  |       |            |                    |                 |                     |  |       |            |                    |               |  |  |  |  |                    |  |  |  |  |  |             |  |  |  |  |
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| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Due No Later Than November 1, 1987                                                                                                      |                                                                                                                                                                                                                                                | ALBERT SPRICK<br>321 NORTH 21ST AVENUE<br>CALDWELL, IDAHO<br>83405 |       |       |      |                        |      |       |     |            |                    |                 |                     |  |       |            |                    |                 |                     |  |       |            |                    |               |  |  |  |  |                    |  |  |  |  |  |             |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1. Mailing Address — Please Correct 028453<br><br>STEVE REGAN COMPANY<br>SHONNA HARRIS<br>PO BOX 30676<br>SALT LAKE CITY, UTAH<br>84130 |                                                                                                                                                                                                                                                |                                                                    |       |       |      |                        |      |       |     |            |                    |                 |                     |  |       |            |                    |                 |                     |  |       |            |                    |               |  |  |  |  |                    |  |  |  |  |  |             |  |  |  |  |
| 3. Incorporated Under The Laws of<br><br>STATE OF UTAH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                         |                                                                                                                                                                                                                                                |                                                                    |       |       |      |                        |      |       |     |            |                    |                 |                     |  |       |            |                    |                 |                     |  |       |            |                    |               |  |  |  |  |                    |  |  |  |  |  |             |  |  |  |  |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                         |                                                                                                                                                                                                                                                |                                                                    |       |       |      |                        |      |       |     |            |                    |                 |                     |  |       |            |                    |                 |                     |  |       |            |                    |               |  |  |  |  |                    |  |  |  |  |  |             |  |  |  |  |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Stephen M. Harmsen</td> <td>4215 So. 500 W.</td> <td>Salt Lake City, Ut.</td> <td></td> <td>84123</td> </tr> <tr> <td>Secretary:</td> <td>Randall G. Harmsen</td> <td>4215 So. 500 W.</td> <td>Salt Lake City, Ut.</td> <td></td> <td>84122</td> </tr> <tr> <td>Directors:</td> <td>Stephen M. Harmsen</td> <td>Same as above</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Randall G. Harmsen</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Alva Greene</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                         |                                                                                                                                                                                                                                                |                                                                    |       |       | Name | Street or P.O. Address | City | State | Zip | President: | Stephen M. Harmsen | 4215 So. 500 W. | Salt Lake City, Ut. |  | 84123 | Secretary: | Randall G. Harmsen | 4215 So. 500 W. | Salt Lake City, Ut. |  | 84122 | Directors: | Stephen M. Harmsen | Same as above |  |  |  |  | Randall G. Harmsen |  |  |  |  |  | Alva Greene |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Name                                                                                                                                    | Street or P.O. Address                                                                                                                                                                                                                         | City                                                               | State | Zip   |      |                        |      |       |     |            |                    |                 |                     |  |       |            |                    |                 |                     |  |       |            |                    |               |  |  |  |  |                    |  |  |  |  |  |             |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Stephen M. Harmsen                                                                                                                      | 4215 So. 500 W.                                                                                                                                                                                                                                | Salt Lake City, Ut.                                                |       | 84123 |      |                        |      |       |     |            |                    |                 |                     |  |       |            |                    |                 |                     |  |       |            |                    |               |  |  |  |  |                    |  |  |  |  |  |             |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Randall G. Harmsen                                                                                                                      | 4215 So. 500 W.                                                                                                                                                                                                                                | Salt Lake City, Ut.                                                |       | 84122 |      |                        |      |       |     |            |                    |                 |                     |  |       |            |                    |                 |                     |  |       |            |                    |               |  |  |  |  |                    |  |  |  |  |  |             |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Stephen M. Harmsen                                                                                                                      | Same as above                                                                                                                                                                                                                                  |                                                                    |       |       |      |                        |      |       |     |            |                    |                 |                     |  |       |            |                    |                 |                     |  |       |            |                    |               |  |  |  |  |                    |  |  |  |  |  |             |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Randall G. Harmsen                                                                                                                      |                                                                                                                                                                                                                                                |                                                                    |       |       |      |                        |      |       |     |            |                    |                 |                     |  |       |            |                    |                 |                     |  |       |            |                    |               |  |  |  |  |                    |  |  |  |  |  |             |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Alva Greene                                                                                                                             |                                                                                                                                                                                                                                                |                                                                    |       |       |      |                        |      |       |     |            |                    |                 |                     |  |       |            |                    |                 |                     |  |       |            |                    |               |  |  |  |  |                    |  |  |  |  |  |             |  |  |  |  |
| 5. Nature of Business<br>Wholesale Ranch &<br>Farm Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                         | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <i>Shonna A. Harris</i> Date 7-13-87<br>Name (Typed or Printed) SHONNA A. HARRIS Title Controller |                                                                    |       |       |      |                        |      |       |     |            |                    |                 |                     |  |       |            |                    |                 |                     |  |       |            |                    |               |  |  |  |  |                    |  |  |  |  |  |             |  |  |  |  |

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