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| No. <b>C111113</b>   | <b>Annual Report Form</b> 1996<br><i>Due No Later Than November 30,</i>  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>   | 1. Mailing Address - Please Correct, If Not Correct<br><br>AUTUMN GROUP, INC. (THE)<br>CLARK BARNETT<br>PO BOX 934 | CLARK BARNETT<br><del>1020 N COLUMBIA RD</del><br>2681 S. WEBER RAPIDS<br>MERIDIAN ID 83642 |
| * FIRST NOTICE *   | MERIDIAN ID 33642  | 3. Organized Under the Laws of:<br><br>ID C111118   |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)     |  |   |
| <u>Office held</u>   | <u>Name</u>  | <u>Street or P.O. Address</u>   |
| <u>City</u>  | <u>State</u>   | <u>Zip</u>  |
| PRESIDENT  | CLARK BARNETT  | 2681 S. WEBER RAPIDS  |
| SECRETARY  | "  | "   |
| DIRECTOR   | "  | "   |
| 5. NATURE OF BUSINESS<br><i>Construction</i><br>ANY LAWFUL   |  |   |
| 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <i>Clark Barnett</i> Date <u>7/19/96</u><br>Name (Typed or Printed) <u>CLARK BARNETT</u> Title <u>PRESIDENT</u> |  |   |

ISSUED: 07-06-1996

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