

|                                                                                                                                                        |                   |                                                                                                                                        |          |                                                                   |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 77100</b>                                                                                                                                     |                   | <b>Due no later than Aug 31, 2009</b>                                                                                                  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>NBH-JUNIPER LOOP, LLC<br>623 S KIMBALL AVE STE B<br>CALDWELL ID 83605 |          | GREGORY A URRUTIA<br>623 S KIMBALL AVE STE B<br>CALDWELL ID 83605 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                        |          | 3. <u>New</u> Registered Agent Signature:*                        |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                        |          |                                                                   |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                   | City     | State                                                             | Country | Postal Code |  |
| MANAGER                                                                                                                                                | CATHERINE VENRICK | 623 S. KIMBALL AVENUE SUITE B                                                                                                          | CALDWELL | ID                                                                | USA     | 83605       |  |
| MANAGER                                                                                                                                                | GREGORY A URRUTIA | 623 S. KIMBALL AVENUE SUITE B                                                                                                          | CALDWELL | ID                                                                | USA     | 83605       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 77100</b>                                                                                           |                   | 6. Annual Report must be signed.*<br>Signature: Gregory A. Urrutia<br>Name (type or print): Gregory A. Urrutia                         |          |                                                                   |         |             |  |
|                                                                                                                                                        |                   | Date: 06/17/2009<br>Title: Manager                                                                                                     |          |                                                                   |         |             |  |
| Processed 06/17/2009                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                              |          |                                                                   |         |             |  |