

Annual report form for C 103649

Page 1 of 1

|                                                                                                                                                 |                   |                                                                                                                                     |           |                                                                                                                           |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------|---------------------|
| No. C 103649                                                                                                                                    |                   | Due no later than Oct 31, 2009<br>Annual Report Form                                                                                |           | 2. Registered Agent and Office (NOT A P.O. BOX)<br>PRENTICE-HALL CORP SYSTEM<br>1401 SHORELINE DR STE 2<br>BOISE ID 83702 |                     |
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>NO FILING FEE IF<br>RECEIVED BY DUE<br>DATE |                   | 1. Mailing Address: Correct in this box if needed.<br>CISCO SYSTEMS, INC.<br>TAX DEPARTMENT<br>170 W TASMAN DR<br>SAN JOSE CA 95134 |           | 3. New Registered Agent Signature.                                                                                        |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.                                |                   |                                                                                                                                     |           |                                                                                                                           |                     |
| Office Held                                                                                                                                     | Name              | Street or PO Address                                                                                                                | City      | State                                                                                                                     | Country Postal Code |
| CEO                                                                                                                                             | John Chambers     | 170 W. Tasman Dr,                                                                                                                   | San Jose, | CA                                                                                                                        | 95134               |
| SVP/Sec.                                                                                                                                        | Mark Chandler     |                                                                                                                                     |           |                                                                                                                           |                     |
| Treas.                                                                                                                                          | Roger Biscay      |                                                                                                                                     |           |                                                                                                                           |                     |
| VP/CFO                                                                                                                                          | Frank Calderoni   |                                                                                                                                     |           |                                                                                                                           |                     |
| SVP                                                                                                                                             | Jonathan Chadwick |                                                                                                                                     |           |                                                                                                                           |                     |
| 5. Organized Under the Laws of:                                                                                                                 |                   | 5:                                                                                                                                  |           | Signature: <u>Roger Biscay</u> Date: <u>1/27/09</u>                                                                       |                     |
| CALIFORNIA<br>C 103649                                                                                                                          |                   | Name (type or print): <u>Roger Biscay</u>                                                                                           |           | Title: <u>Treas.</u>                                                                                                      |                     |
| Issued 10/13/2009 by C.H.                                                                                                                       |                   |                                                                                                                                     |           | 200910001070                                                                                                              |                     |