

No. <b>C 192268</b>	<b>Due no later than Sep 30, 2015</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> BROWNS INSURANCE AGENCY, INC. BRANDON BROWN 611 WILSON AVE SUITE 1 POCATELLO ID 83201	BRANDON BROWN 611 WILSON AVE SUITE 1 POCATELLO ID 83201				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).		3. <u>New</u> Registered Agent Signature:*				
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	BRANDON R BROWN	843 HOMESTEAD RD	CHUBBUCK	ID	USA	83202
5. Organized Under the Laws of:  <b>ID C 192268</b>	6. Annual Report must be signed.* Signature: Brandon Brown Name (type or print): Brandon Brown			Date: 07/21/2015	Title: President	
Processed 07/21/2015		* Electronically provided signatures are accepted as original signatures.				