

|                                                                                                                                                        |                   |                                                                           |       |                                                          |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------|-------|----------------------------------------------------------|---------|-------------|--|
| No. <b>L 2975</b>                                                                                                                                      |                   | <b>Due no later than Jan 31, 2014</b>                                     |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b>                                                 |       | D JOHN THORNTON<br>3101 W MAIN STE 200<br>BOISE ID 83702 |         |             |  |
|                                                                                                                                                        |                   | <b>1. Mailing Address: Correct in this box if needed.</b>                 |       | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| WILSON PROPERTIES L.P.<br>CHARLES H WILSON<br>PO BOX 2793<br>BOISE ID 83701                                                                            |                   |                                                                           |       |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                      | City  | State                                                    | Country | Postal Code |  |
| GENERAL PARTNER                                                                                                                                        | FORT WILSON, INC. | P O BOX 2793                                                              | BOISE | ID                                                       | USA     | 83701       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>L 2975</b>                                                                                                |                   | 6. Annual Report must be signed.*                                         |       |                                                          |         |             |  |
|                                                                                                                                                        |                   | Signature: Charles H. Wilson                                              |       | Date: 11/21/2013                                         |         |             |  |
|                                                                                                                                                        |                   | Name (type or print): Charles H. Wilson                                   |       | Title: President of Ft. wilson, Inc                      |         |             |  |
| Processed 11/21/2013                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures. |       |                                                          |         |             |  |