| No. C 47275 | Due no later than Apr 30, 2015 | 2. Registered Agent and Address **(NO PO BOX)** |
|---|---|---|

**Annual Report Form**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

**1. Mailing Address: Correct in this box if needed.**

NORTHWEST BAPTIST HOME MISSION (THE)
DAVID E THOMPSON
PO BOX 477
BURBANK WA 99323
USA

PASTOR DAN FRANK
2309 DORIAN STREET
BOISE     83705

3. <u>New</u> Registered Agent Signature:*

4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).

| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
|---|---|---|---|---|---|---|
| PRESIDENT | PHIL PERRY | PO BOX 2611 | YELM | WA | USA | 98597 |
| DIRECTOR | PAUL PIERCE | 2036 SLEATER-KENNY ROAD NE | OLYMPIA | WA | USA | 98506 |
| DIRECTOR | JOE PARKINSON | PO BOX 908 | PORT ORCHARD | WA | USA | 98366 |
| DIRECTOR | JIM SAUNDERS | PO BOX 95 | CONNELL | WA | USA | 99326 |
| DIRECTOR | DONN MOGFORD | 4193 NORTH BEAHAM PL | MERIDIAN | ID | USA | 83646 |
| DIRECTOR | DAN CAGLE | 723 W. HUMORIST RD | BURBANK | WA | USA | 99323 |
| TREASURER | CURT BIDWELL | 4525 FERNDALE CT SE | OLYMPIA | WA | USA | 98311 |
| DIRECTOR | ANDY GRENIER | 724 WEST 4TH AVE | MOSES LAKE | WA | USA | 98837 |
| SECRETARY | SCOTT CLEMENTS | 14742 MACADAM ROAD S | TUKWILA | WA | USA | 98168 |
| DIRECTOR | DAN FRANK | PO BOX 5762 | BOISE | ID | USA | 83705 |
| VICE PRESIDENT | TOM RUHLMAN | PO BOX 55071 | SHORELINE | WA | USA | 98155 |
| DIRECTOR | STACEY MCCLAIN | 2844 MT VIEW AVE WEST | UNIVERSITY PLACE | WA | USA | 98460 |
| DIRECTOR | MARK E SUKO | 6121-51ST AVE. NE | GIG HARBOR | WA | USA | 98335 |
| DIRECTOR | JIM MAILOUX | 1107 WRIGHT AVE | RICHLAND | WA | USA | 99354 |
| DIRECTOR | MARTY SIMONS | 10431 SE 11TH STREET | BELLEVUE | WA | USA | 98004 |

5. Organized Under the Laws of:

**WA**
**C 47275**

6. Annual Report must be signed.*

Signature: DAVID THOMPSON

Name (type or print): DAVID THOMPSON

Date: 02/19/2015

Title:  BUSINESS MANAGER

Processed 02/19/2015          * Electronically provided signatures are accepted as original signatures.