

|  |               |   |        |  |         |                  |  |
|--|---------------|---|--------|--|---------|------------------|--|
| No. <b>C 197399</b>  |               | <b>Due no later than Feb 28, 2015</b>   |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>JAMIE DUMAN, PC<br>JAMIE L DUMAN<br>514 E DANA CT<br>HAYDEN ID 83835 |        | JAMIE L DUMAN<br>514 E DANA COURT<br>HAYDEN 83835  |         |                  |  |
|  |               |   |        | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |   |        |  |         |                  |  |
| Office Held  | Name          | Street or PO Address  | City   | State  | Country | Postal Code      |  |
| PRESIDENT  | JAMIE L DUMAN | 514 E. DANA CT  | HAYDEN | ID   | USA     | 83835            |  |
| 5. Organized Under the Laws of:  |               | 6. Annual Report must be signed.*   |        |  |         |                  |  |
| <b>ID<br/>C 197399</b>   |               | Signature: JAMIE DUMAN  |        |  |         | Date: 12/22/2014 |  |
|  |               | Name (type or print): JAMIE DUMAN   |        |  |         | Title: PRESIDENT |  |
| Processed 12/22/2014   |               | * Electronically provided signatures are accepted as original signatures.   |        |  |         |                  |  |