

No. 93547	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991	2. Registered Agent and Office NOT A P.O. BOX																								
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED		1. Mailing Address - Please Correct, If Not Correct	WILLIAM E. LACKEY 1048 GRIDLEY ISLAND HAGERMAN ID 83332																							
HAGERMAN, LTD. WILLIAM E. LACKEY P.O. BOX 643 HAGERMAN ID 83332		3. Incorporated Under The Laws of ID NO: 093547																								
4. Names and Addresses of Officers and Directors																										
<table border="1"> <thead> <tr> <th data-bbox="34 384 414 437"></th> <th data-bbox="414 384 733 437"><u>Name</u></th> <th data-bbox="733 384 1063 437"><u>Street or P.O. Address</u></th> <th data-bbox="1063 384 1334 437"><u>City</u></th> <th data-bbox="1334 384 1438 437"><u>State</u></th> <th data-bbox="1438 384 1609 437"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="34 437 414 490">President:</td> <td data-bbox="414 437 733 490">WILLIAM E. LACKEY</td> <td data-bbox="733 437 1063 490">1048 GRIDLEY DRIVE</td> <td data-bbox="1063 437 1334 490">HAGERMAN,</td> <td data-bbox="1334 437 1438 490">IDAHO</td> <td data-bbox="1438 437 1609 490">83332</td> </tr> <tr> <td data-bbox="34 490 414 543">Secretary:</td> <td data-bbox="414 490 733 543">FLEETA LACKEY</td> <td data-bbox="733 490 1063 543">1048 GRIDLEY DRIVE</td> <td data-bbox="1063 490 1334 543">HAGERMAN,</td> <td data-bbox="1334 490 1438 543">IDAHO</td> <td data-bbox="1438 490 1609 543">83332</td> </tr> <tr> <td data-bbox="34 543 414 838">Directors:</td> <td data-bbox="414 543 733 838"></td> <td data-bbox="733 543 1063 838"></td> <td data-bbox="1063 543 1334 838"></td> <td data-bbox="1334 543 1438 838"></td> <td data-bbox="1438 543 1609 838"></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	WILLIAM E. LACKEY	1048 GRIDLEY DRIVE	HAGERMAN,	IDAHO	83332	Secretary:	FLEETA LACKEY	1048 GRIDLEY DRIVE	HAGERMAN,	IDAHO	83332	Directors:					
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Directors:																										
5. Nature of Business VEHICLE & EQUIPMENT RENTAL	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																									
		Signature <u>Fleeta Lackey</u> Name <small>(Typed or Printed)</small> FLEETA LACKEY Date <u>7-23-91</u> Title <u>SECRETARY</u>																								