

No. C 49734	Annual Report Form Due No Later Than November 30, 1996		2. Registered Agent and Office NOT A P.O. BOX																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct <div style="background-color: black; width: 150px; height: 15px; margin-bottom: 5px;"></div> <div style="background-color: black; width: 150px; height: 15px; margin-bottom: 5px;"></div> <div style="background-color: black; width: 150px; height: 15px; margin-bottom: 5px;"></div> BUSCH FARMS, INC. 1857 FREDRICKSON DR. CLARKSTON, WA 99403		JAMES J. BUSCH ROUTE 2 BOX 50 GENESEE ID 83832																								
* FIRST NOTICE *		<div style="background-color: black; width: 100px; height: 15px;"></div>	ID C 49734																								
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>JAMES J. Busch</td> <td></td> <td>1857 FREDRICKSON DR.</td> <td>CLARKSTON</td> <td>WA.</td> <td>99403</td> </tr> <tr> <td>PRESIDENT</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>SEC. TREASURER</td> <td>LOLA A BUSCH</td> <td>1857 FREDRICKSON DR.</td> <td>CLARKSTON</td> <td>WA</td> <td>99403</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	JAMES J. Busch		1857 FREDRICKSON DR.	CLARKSTON	WA.	99403	PRESIDENT						SEC. TREASURER	LOLA A BUSCH	1857 FREDRICKSON DR.	CLARKSTON	WA	99403
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5. NATURE OF BUSINESS FARMING ANY LAWFUL	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>James J. Busch</i></u> Date <u>8-29-96</u> Name <small>(Typed or Printed)</small> <u>JAMES J. BUSCH</u> Title <u>PRESIDENT</u>																										

ISSUED: 07-06-1996

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