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Return to:	Annual Report Form 1999 Due No Later Than November 30,	2. Registered Agent and Office NOT A P.O. BOX
SECRETARY OF STATE	1. Mailing Address - Please Correct, If Not Correct	JAMES S GROSSMAN
700 WEST JEFFERSON PO BOX 83720	MAIN RANCH MANAGEMENT LLC	-3475 W DRY CREEK DA
BOISE, ID 83720-0080	JAMES S GROSSMAN	13012 W. Modern Saring D. I
NO FEE REQUIRED	5215 W DRY CREEK OD	BOISE 10 83703
* FIRST NOTICE *	BUSINESS Address Addre	3 Organized the development
Corporations: Enter Al	BOISE 18 83703	3. Organized Under the Laws of:
Limited Liability Companies En	Business Addresses of President, Secretary and Directors ter Names and Addresses of Secretary and Directors	ID W 7532
Office hald	ter Names and Addresses of Managers or Members	check one)
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Signature of New Registered		
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