

|  |                    |   |           |  |                     |
|--|--------------------|---|-----------|--|---------------------|
| No. <b>W 137776</b>  |                    | Due no later than May 31, 2017  |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>PARMENTER HOLDINGS, LLC<br>PO BOX 700<br>BLACKFOOT ID 83221 |           | DAVID N PARMENTER<br>53 S SHILLING<br>BLACKFOOT ID 83221 |                     |
|  |                    |   |           | 3. <u>New</u> Registered Agent Signature:*               |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                    |   |           |  |                     |
| Office Held  | Name               | Street or PO Address  | City      | State  | Country Postal Code |
| MEMBER   | GAIL ANN PARMENTER | PO BOX 700  | BLACKFOOT | ID   | USA 83221           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 137776</b>  |                    | 6. Annual Report must be signed.*<br>Signature: David N. Parmenter<br>Name (type or print): David N. Parmenter<br>Date: 05/26/2017<br>Title: REGISTERED AGENT |           |  |                     |
| Processed 05/26/2017   |                    | * Electronically provided signatures are accepted as original signatures.   |           |  |                     |