| NO 0 43 34   |                                   | ual Report Form 1            | 9 3 2. Registered Agent | t and Office NOT A P.O. BO            |  |
|--|-----------------------------------|------------------------------|-------------------------|---------------------------------------|--|
| Return to:   |                                   | ator than November 30,       | DONALD                  | SHERMAN                               |  |
| SECRETARY OF STATE   | 1834 W ATROOF WAY                 |                              |                         |                                       |  |
| 700 WEST JEFFERSON<br>PO BOX 83720   | SHERMAN EN                        | TERPRISES, INC.              |                         | · · · · · · · · · · · · · · · · · · · |  |
| BOISE, ID 83720-0080   | 107/ 11 1                         |                              | BOISE                   | ID 8370                               |  |
| NO FEE REQUIRED  | 1834 W AIRPORT WAY BOISE TO 83705 |                              |                         | 3. Organized Under the Laws of:       |  |
| * FIRST NOTICE *   |                                   |                              | 1                       |                                       |  |
|  |                                   | ID 83705                     | ID                      | 0 95754                               |  |
| <ol> <li>Corporations: Enter Names and I<br/>Limited Liability Companies: Enter</li> </ol> | Business Addresses of I           |                              |                         |                                       |  |
| 676  | or Homes and Address              | es of Lat Managers or Lat Me | mbers (check one)       |                                       |  |
| Office held Name   | <u>S</u> :                        | treet or P.O. Address        | City                    | State Zip                             |  |
| President Don Sher   | _                                 | 834 W Airport Wa             | y Boise                 | ID 83705                              |  |
| Secretary Virgil   | Ropp 5                            | 902 Howard Lane              | Nampa                   | ID 83687                              |  |
|  |                                   |                              | •                       |                                       |  |
| 5. Signature of New Registered /   | Signate                           | ure _ Don She                | Date 20                 | 0 Jul 98                              |  |
| ISSUED: 07-03-19   |                                   | (Typed or Don Sherman        | Title P1                | resident                              |  |
| 1220FD: 07-03-12   | DO NO                             | T TAPE OR STAPI              |                         | 1919 -                                |  |
|  | T DO NO                           | T TAPE OR STAPL              | <b>E</b>                |                                       |  |
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|  |                                   |                              |                         |                                       |  |
|  |                                   |                              | <b>4</b> 3.             |                                       |  |