| No. <b>W 134588</b> Return to:   |            | Due no later than Feb 28, 2015  Annual Report Form   |                                      |                  | Registered Agent and Address (NO PO BOX)     BOBBI ARMENTA        |         |             |  |
|--|------------|--|--------------------------------------|------------------|---|---------|-------------|--|
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |            | 1. Mailing Address: Correct in this box if needed.  MINI ENTERPRISES, LLC BOBBI JEAN ARMENTA 443 W WYCLIFF DR NAMPA ID 83686 |                                      | NAMPA 8          | 443 W WYCLIFF DR NAMPA 83686  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |            |  |                                      |                  |   |         |             |  |
| 200  |            | mes and Addresse   | s of at least one Member or Manager. |                  |   |         |             |  |
| Office Held  | Name       |  | Street or PO Address                 | City             | State   | Country | Postal Code |  |
| MANAGER  | BOBBI JEAN | ARMENTA  | 443 W. WYCLIFF DRIVE                 | NAMPA            | ID  | USA     | 83686       |  |
| 5. Organized Under the Laws of:  |            | 6. Annual Report must be signed.*  |                                      |                  |   |         |             |  |
| ID   |            | Signature: Bol   |                                      | Date: 03/13/2015 |   |         |             |  |
| W 134588   |            | Name (type or  |                                      | Title: President |   |         |             |  |
| Processed 03/13/2015 * Electronically provided signatures are accepted as original signatures. |            |  |                                      |                  |   |         |             |  |