

|  |                 |   |            |  |         |                  |  |
|--|-----------------|---|------------|--|---------|------------------|--|
| No. <b>C 171183</b>  |                 | <b>Due no later than Jan 31, 2008</b>   |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>CHRISTAMAX INCORPORATED<br>CHRIS DICKERSON<br>305 W 18TH AVE<br>POST FALLS ID 83854<br>USA |            | CHRIS DICKERSON<br>305 W 18TH AVE<br>POST FALLS ID 83854 |         |                  |  |
|  |                 |   |            | 3. <u>New</u> Registered Agent Signature:*               |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |   |            |  |         |                  |  |
| Office Held  | Name            | Street or PO Address  | City       | State  | Country | Postal Code      |  |
| PRESIDENT  | CHRIS DICKERSON | 305 WEST 18TH AVE.  | POST FALLS | ID   | USA     | 83854            |  |
| 5. Organized Under the Laws of:  |                 | 6. Annual Report must be signed.*   |            |  |         |                  |  |
| <b>ID<br/>C 171183</b>   |                 | Signature: Chris Dickerson  |            |  |         | Date: 11/11/2007 |  |
|  |                 | Name (type or print): Chris Dickerson   |            |  |         | Title: President |  |
| Processed 11/11/2007   |                 | * Electronically provided signatures are accepted as original signatures.   |            |  |         |                  |  |