

No. W 73874		Due no later than May 31, 2016		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. AHC MEDICAL SUPPLY LLC DAVID CHARLES 9847 SOUTH 500 WEST SUITE 200 SANDY UT 84070		CINDY M STICE 215 N WHITLEY DR STE 1 FRUITLAND ID 83619	
				3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
MEMBER	DAVID CHARLES	9847 SOUTH 500 WEST SUITE 200	SANDY	UT	84070
MEMBER	SHAWN ROSS	9847 SOUTH 500 WEST SUITE 200	SANDY	UT	84070
5. Organized Under the Laws of: ID W 73874		6. Annual Report must be signed.* Signature: David Charles Name (type or print): David Charles Date: 05/09/2016 Title: President			
Processed 05/09/2016		* Electronically provided signatures are accepted as original signatures.			