

| No. C123484 | Annual Report Form 1999 <i>Due No Later Than November 30,</i> | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | |
|---|---|---|--|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|---------------|----------------------|-----------|----|-------|-------------|--------------|-------|---|---|---|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct | | HEATH FULLMER 778 WASHBURN 2028 BIRDIE THOMPSON POCATELLO ID 83208 CHUBBUCK | | | | | | | | | | | | | | | | | | | |
| | FULLMER CONSTRUCTION, INC. 778 WASHBURN 2028 BIRDIE THOMPSON POCATELLO CHUBBUCK ID 83201 | | 3. Organized Under the Laws of: <div style="display: flex; justify-content: space-between;"> ID C123484 </div> | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%; text-align: left;"><u>Office held</u></th> <th style="width: 20%; text-align: left;"><u>Name</u></th> <th style="width: 30%; text-align: left;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: left;"><u>City</u></th> <th style="width: 10%; text-align: left;"><u>State</u></th> <th style="width: 10%; text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Heath Fullmer</td> <td>2028 Birdie Thompson</td> <td>Pocatello</td> <td>ID</td> <td>83201</td> </tr> <tr> <td>V-President</td> <td>Dana Fullmer</td> <td>" " "</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> | | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Heath Fullmer | 2028 Birdie Thompson | Pocatello | ID | 83201 | V-President | Dana Fullmer | " " " | " | " | " |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | |
| President | Heath Fullmer | 2028 Birdie Thompson | Pocatello | ID | 83201 | | | | | | | | | | | | | | | | | |
| V-President | Dana Fullmer | " " " | " | " | " | | | | | | | | | | | | | | | | | |
| 5. Signature of New Registered Agent | | 6. | | | | | | | | | | | | | | | | | | | | |
| | | Signature <u>Heath B. Fullmer</u> Date <u>5-16-00</u> | | | | | | | | | | | | | | | | | | | | |
| | | Name <small>(Typed or Printed)</small> <u>Heath Fullmer</u> Title <u>Pres</u> | | | | | | | | | | | | | | | | | | | | |

ISSUED: 07-03-1999

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