

No. <b>C 152328</b>		<b>Due no later than Dec 31, 2015</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		MICHAEL KRAMER 5143 N NORTHWALL AVE BOISE ID 83703			
		<b>1. Mailing Address: Correct in this box if needed.</b>		3. <u>New</u> Registered Agent Signature:*			
		THUNDER MTN. CATERING, INC. MIKE KRAMER 5143 N NORTHWALL AVE BOISE ID 83703					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	MIKE D KRAMER	5143 N NORTHWALL AVE	BOISE	ID	USA	83703	
PRESIDENT	MIKE D KRAMER	5143 N NORTHWALL AVE	BOISE	ID	USA	83703	
SECRETARY	MIKE D KRAMER	51453 N NORTHWALL AVE	BOISE	ID	USA	83703	
5. Organized Under the Laws of: <b>ID</b> <b>C 152328</b>		6. Annual Report must be signed.* Signature: Mike Kramer Name (type or print): Mike Kramer		Date: 10/14/2015 Title: President			
Processed 10/14/2015		* Electronically provided signatures are accepted as original signatures.					