

No. C 62980

Due no later than January 31, 2005  
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

IDAHO TRAPPERS ASSOCIATION, INC. (T  
~~DAN R CLARK~~ Michelle Gutierrez  
~~PO BOX 184~~ 1550 N 14 E  
~~LEADORE, ID 83464~~ Mountain Home Id.  
83647

~~DAN R CLARK~~ Michelle Gutierrez  
~~401 S 3RD~~ 1550 N 14 E  
~~LEADORE, ID 83464~~ Mountain Home  
Id. 83647

NO FILING FEE IF  
RECEIVED BY DUE DATE

3. New Registered Agent Signature

Michelle Gutierrez

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| Office held    | Name               | Street or P.O. Address | City          | State | Zip   |
|----------------|--------------------|------------------------|---------------|-------|-------|
| 1. President   | HANCE clayton      | 4355 W 49th St.        | Idaho Falls   | ID    | 83402 |
|                |                    |                        | Mountain Home | ID    | 83647 |
| Secretary      | Michelle Gutierrez | 1550 N 14 E            | Mountain Home | ID    | 83647 |
| Reg 3 Director | STEVE Jewett       | PO Box 1076            |               | ID    | 83338 |
| Reg 4 Director | Ryan Owens         | 412 E Ave B            | Jerome        | ID    | 83221 |
| Reg 5 Director | Neil Kitzmiller    | 850 Parkway Dr.        | Blackfoot     | ID    | 83221 |
| Reg 7 Director | Dan Clark          | PO Box 184             | Leadore       | ID    | 83464 |

5. Organized Under the Laws of:

IDAHO  
C 62980

6.

Signature Michelle Gutierrez Date 12-17-04  
Name (Typed or Printed) Michelle Gutierrez Title Secretary