

| <b>No. C 75156</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Due no later than Feb 28, 2014<br/>Annual Report Form</b>                                                                                                              |                                                                                                                                                                                                                                         | <b>2. Registered Agent and Office<br/>(NOT A P.O. BOX)</b>                                 |             |         |                      |      |       |         |             |                |             |                             |              |  |  |       |           |                   |                             |              |  |  |       |           |             |                             |              |  |  |       |           |                   |                             |              |  |  |       |          |                   |                             |              |  |  |       |          |             |                             |              |  |  |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------|---------|----------------------|------|-------|---------|-------------|----------------|-------------|-----------------------------|--------------|--|--|-------|-----------|-------------------|-----------------------------|--------------|--|--|-------|-----------|-------------|-----------------------------|--------------|--|--|-------|-----------|-------------------|-----------------------------|--------------|--|--|-------|----------|-------------------|-----------------------------|--------------|--|--|-------|----------|-------------|-----------------------------|--------------|--|--|-------|
| <b>Return to:</b><br><b>SECRETARY OF STATE</b><br><b>450 N 4th STREET</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><b>VOLT INFORMATION SCIENCES, INC.</b><br><b>1065 AVENUE OF THE AMERICAS</b><br><b>NEW YORK NY 10018 USA</b> |                                                                                                                                                                                                                                         | <b>CT CORPORATION SYSTEM</b><br><b>921 S ORCHARD ST STE G</b><br><b>BOISE ID 83705 USA</b> |             |         |                      |      |       |         |             |                |             |                             |              |  |  |       |           |                   |                             |              |  |  |       |           |             |                             |              |  |  |       |           |                   |                             |              |  |  |       |          |                   |                             |              |  |  |       |          |             |                             |              |  |  |       |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE<br/>DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                           |                                                                                                                                                                                                                                         | <b>3. New Registered Agent Signature:</b>                                                  |             |         |                      |      |       |         |             |                |             |                             |              |  |  |       |           |                   |                             |              |  |  |       |           |             |                             |              |  |  |       |           |                   |                             |              |  |  |       |          |                   |                             |              |  |  |       |          |             |                             |              |  |  |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.</b><br><table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Vice President</td> <td>Louise Ross</td> <td>1065 AVENUE OF THE AMERICAS</td> <td>NEW YORK, NY</td> <td></td> <td></td> <td>10018</td> </tr> <tr> <td>President</td> <td>Ronald M. Kochman</td> <td>1065 AVENUE OF THE AMERICAS</td> <td>NEW YORK, NY</td> <td></td> <td></td> <td>10018</td> </tr> <tr> <td>Secretary</td> <td>Jerome Shaw</td> <td>1065 AVENUE OF THE AMERICAS</td> <td>NEW YORK, NY</td> <td></td> <td></td> <td>10018</td> </tr> <tr> <td>Treasurer</td> <td>Ludwig M. Guarino</td> <td>1065 AVENUE OF THE AMERICAS</td> <td>NEW YORK, NY</td> <td></td> <td></td> <td>10018</td> </tr> <tr> <td>Director</td> <td>Ronald M. Kochman</td> <td>1065 AVENUE OF THE AMERICAS</td> <td>NEW YORK, NY</td> <td></td> <td></td> <td>10018</td> </tr> <tr> <td>Director</td> <td>Lloyd Frank</td> <td>1065 AVENUE OF THE AMERICAS</td> <td>NEW YORK, NY</td> <td></td> <td></td> <td>10018</td> </tr> </tbody> </table> |                                                                                                                                                                           |                                                                                                                                                                                                                                         |                                                                                            | Office Held | Name    | Street or PO Address | City | State | Country | Postal Code | Vice President | Louise Ross | 1065 AVENUE OF THE AMERICAS | NEW YORK, NY |  |  | 10018 | President | Ronald M. Kochman | 1065 AVENUE OF THE AMERICAS | NEW YORK, NY |  |  | 10018 | Secretary | Jerome Shaw | 1065 AVENUE OF THE AMERICAS | NEW YORK, NY |  |  | 10018 | Treasurer | Ludwig M. Guarino | 1065 AVENUE OF THE AMERICAS | NEW YORK, NY |  |  | 10018 | Director | Ronald M. Kochman | 1065 AVENUE OF THE AMERICAS | NEW YORK, NY |  |  | 10018 | Director | Lloyd Frank | 1065 AVENUE OF THE AMERICAS | NEW YORK, NY |  |  | 10018 |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name                                                                                                                                                                      | Street or PO Address                                                                                                                                                                                                                    | City                                                                                       | State       | Country | Postal Code          |      |       |         |             |                |             |                             |              |  |  |       |           |                   |                             |              |  |  |       |           |             |                             |              |  |  |       |           |                   |                             |              |  |  |       |          |                   |                             |              |  |  |       |          |             |                             |              |  |  |       |
| Vice President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Louise Ross                                                                                                                                                               | 1065 AVENUE OF THE AMERICAS                                                                                                                                                                                                             | NEW YORK, NY                                                                               |             |         | 10018                |      |       |         |             |                |             |                             |              |  |  |       |           |                   |                             |              |  |  |       |           |             |                             |              |  |  |       |           |                   |                             |              |  |  |       |          |                   |                             |              |  |  |       |          |             |                             |              |  |  |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ronald M. Kochman                                                                                                                                                         | 1065 AVENUE OF THE AMERICAS                                                                                                                                                                                                             | NEW YORK, NY                                                                               |             |         | 10018                |      |       |         |             |                |             |                             |              |  |  |       |           |                   |                             |              |  |  |       |           |             |                             |              |  |  |       |           |                   |                             |              |  |  |       |          |                   |                             |              |  |  |       |          |             |                             |              |  |  |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Jerome Shaw                                                                                                                                                               | 1065 AVENUE OF THE AMERICAS                                                                                                                                                                                                             | NEW YORK, NY                                                                               |             |         | 10018                |      |       |         |             |                |             |                             |              |  |  |       |           |                   |                             |              |  |  |       |           |             |                             |              |  |  |       |           |                   |                             |              |  |  |       |          |                   |                             |              |  |  |       |          |             |                             |              |  |  |       |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ludwig M. Guarino                                                                                                                                                         | 1065 AVENUE OF THE AMERICAS                                                                                                                                                                                                             | NEW YORK, NY                                                                               |             |         | 10018                |      |       |         |             |                |             |                             |              |  |  |       |           |                   |                             |              |  |  |       |           |             |                             |              |  |  |       |           |                   |                             |              |  |  |       |          |                   |                             |              |  |  |       |          |             |                             |              |  |  |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ronald M. Kochman                                                                                                                                                         | 1065 AVENUE OF THE AMERICAS                                                                                                                                                                                                             | NEW YORK, NY                                                                               |             |         | 10018                |      |       |         |             |                |             |                             |              |  |  |       |           |                   |                             |              |  |  |       |           |             |                             |              |  |  |       |           |                   |                             |              |  |  |       |          |                   |                             |              |  |  |       |          |             |                             |              |  |  |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Lloyd Frank                                                                                                                                                               | 1065 AVENUE OF THE AMERICAS                                                                                                                                                                                                             | NEW YORK, NY                                                                               |             |         | 10018                |      |       |         |             |                |             |                             |              |  |  |       |           |                   |                             |              |  |  |       |           |             |                             |              |  |  |       |           |                   |                             |              |  |  |       |          |                   |                             |              |  |  |       |          |             |                             |              |  |  |       |
| <b>5. Organized Under the Laws of:</b><br><br><b>NEW YORK</b><br><b>C 75156</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                           | <b>6. Signatures:</b><br><br><b>Name (type or print):</b> <u>Russell Kopp</u><br><b>Date:</b> <u>2/25/14</u><br><b>Title:</b> <u>Power of Attorney</u> |                                                                                            |             |         |                      |      |       |         |             |                |             |                             |              |  |  |       |           |                   |                             |              |  |  |       |           |             |                             |              |  |  |       |           |                   |                             |              |  |  |       |          |                   |                             |              |  |  |       |          |             |                             |              |  |  |       |

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119130

or  
Authorized  
Person

Volt Information Sciences

Officers and Directors Continued

| Title    | Name              | Address                                        |
|----------|-------------------|------------------------------------------------|
| Director | Bruce G. Goodman  | 1065 AVENUE OF THE AMERICAS NEW YORK, NY 10018 |
| Director | Theresa A. Havell | 1065 AVENUE OF THE AMERICAS NEW YORK, NY 10018 |
| Director | Mark N. Kaplan    | 1065 AVENUE OF THE AMERICAS NEW YORK, NY 10018 |
| Director | Deborah Shaw      | 1065 AVENUE OF THE AMERICAS NEW YORK, NY 10018 |
| Director | Jerome Shaw       | 1065 AVENUE OF THE AMERICAS NEW YORK, NY 10018 |
| Director | William H. Turner | 1065 AVENUE OF THE AMERICAS NEW YORK, NY 10018 |