

No. C 159462

Due no later than March 31, 2008

## Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:

SECRETARY OF STATE  
450 NORTH FOURTH STREET  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

CHARITABLE HOUSING, INC.  
5338 E 49TH S  
AMMON, ID 83406JEFF OLSEN  
5338 E 49TH S  
AMMON, ID 83406NO FILING FEE IF  
RECEIVED BY DUE DATE3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

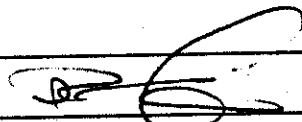
| <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--------------|-------------------------------|-------------|--------------|------------|
| PRESIDENT          | DAN CARLSON  | 264N TOMAHAWK Island DR       | Portland    | OR           | 97217      |
| V. Pres.           |              | 264N TOMAHAWK Island DR       | Portland    | OR           | 97217      |
| TREASURER          | JEFF OLSON   | 588E 49TH S                   | Ammon       | ID           | 83406      |
| SECRETARY          | ARLEN MALONE | 1906 melody                   | Idaho Falls | ID           | 83402      |

5. Organized Under the Laws of:  
IDAHO  
C 159462

6.

Signature

Name (Typed or Printed)



JEFF OLSON

Date

1/10/08

Title

TREASURER

Issued 01/02/2008

Do Not Tape or Staple

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