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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------|---------|-------------|--|
| No. <b>W 50302</b>                                                                                                                                     |                   | <b>Due no later than May 31, 2013</b>                                                                                                                            |            | <b>2. Registered Agent and Address (NO PO BOX)</b>              |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b>                                                                                                                                        |            | CYNTHIA W DETAR<br>3135 S SCHILLING LOOP<br>POST FALLS ID 83854 |         |             |  |
|                                                                                                                                                        |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BLOSSOM MOUNTAIN, LLC<br>CYNTHIA M DETAR<br>3135 S SCHILLING LOOP<br>POST FALLS ID 83854<br>USA |            | 3. <u>New</u> Registered Agent Signature:*                      |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                                  |            |                                                                 |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                             | City       | State                                                           | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | CYNTHIA W DETAR   | 3135 S SCHILLING LOOP                                                                                                                                            | POST FALLS | ID                                                              | USA     | 83854       |  |
| MEMBER                                                                                                                                                 | SUZAANNE WILLIAMS | 3224 MELANIE RD                                                                                                                                                  | MARINA     | CA                                                              | USA     | 93933       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 50302</b>                                                                                           |                   | 6. Annual Report must be signed.*<br>Signature: Cynthia W deTar<br>Name (type or print): Cynthia W deTar                                                         |            |                                                                 |         |             |  |
| Date: 04/01/2013<br>Title: Officer                                                                                                                     |                   |                                                                                                                                                                  |            |                                                                 |         |             |  |
| Processed 04/01/2013                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                        |            |                                                                 |         |             |  |