

| No. <b>73245</b><br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                              | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1990</i><br>1. Mailing Address — Please Correct<br><b>NUBRO, INC.</b><br><b>TAX DEPARTMENT</b><br><b>500 ARCH STREET</b><br><br><b>WILLIAMSPORT PA 17705</b>                 | 2. Registered Agent and Office<br><b>PRENTICE-HALL CORP SYSTEM</b><br><b>877 MAIN, SUITE 1000</b><br><br><b>BOISE ID 83702 58</b><br>3. Incorporated Under The Laws<br>of <b>DE</b><br><b>NO: 073245</b> |       |                        |      |       |     |            |                     |  |  |  |            |  |  |  |  |            |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------|------|-------|-----|------------|---------------------|--|--|--|------------|--|--|--|--|------------|--|--|--|--|
| 4. Names and Addresses of Officers and Directors<br><table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td colspan="4"><i>See Attached</i></td> </tr> <tr> <td>Secretary:</td> <td colspan="4"></td> </tr> <tr> <td>Directors:</td> <td colspan="4"></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                              |                                                                                                                                                                                                          | Name  | Street or P.O. Address | City | State | Zip | President: | <i>See Attached</i> |  |  |  | Secretary: |  |  |  |  | Directors: |  |  |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                   | Street or P.O. Address                                                                                                                                                                                                                                       | City                                                                                                                                                                                                     | State | Zip                    |      |       |     |            |                     |  |  |  |            |  |  |  |  |            |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                             | <i>See Attached</i>                                                                                                                                                                                                                                          |                                                                                                                                                                                                          |       |                        |      |       |     |            |                     |  |  |  |            |  |  |  |  |            |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                              |                                                                                                                                                                                                          |       |                        |      |       |     |            |                     |  |  |  |            |  |  |  |  |            |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                              |                                                                                                                                                                                                          |       |                        |      |       |     |            |                     |  |  |  |            |  |  |  |  |            |  |  |  |  |
| 5. Nature of Business <i>General Partner of</i><br><i>Broderick Co., distributor of library</i><br><i>supplies, books + furniture</i>                                                                                                                                                                                                                                                                  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <i>[Signature]</i> Date <i>7/9/90</i><br>Name (Typed or Printed) <i>Richard L. Dill</i> Title <i>Asst Treasurer</i> |                                                                                                                                                                                                          |       |                        |      |       |     |            |                     |  |  |  |            |  |  |  |  |            |  |  |  |  |

Effective 06-13-89

NUBRO, INC.  
OFFICERS

| <u>Name</u>         | <u>Title</u>                           | <u>S. S. Number</u> | <u>Business Address</u>                                       |
|---------------------|----------------------------------------|---------------------|---------------------------------------------------------------|
| Arthur Brody        | Chairman of Board                      |                     | 10983 Via Frontera<br>San Diego, CA 92127                     |
| Joseph Largen       | President & Chief<br>Operating Officer |                     | 10983 Via Frontera<br>San Diego, CA 92127                     |
| Donald Brody        | Secretary                              |                     | Leamington Penthse.<br>1814 Franklin St.<br>Oakland, CA 94612 |
| Richard Belzer      | Vice President                         |                     | 10983 Via Frontera<br>San Diego, CA 92127                     |
| Jack O'Neill        | Vice President                         |                     | 500 Arch Street<br>Wmpt., PA 17705                            |
| Joseph Pugliese     | Vice President                         |                     | 500 Arch Street<br>Wmpt., PA 17705                            |
| George Coe          | Vice President                         |                     | 500 Arch Street<br>Wmpt., PA 17705                            |
| John Weir           | Vice President                         |                     | 500 Arch Street<br>Wmpt., PA 17705                            |
| Richard Sandler     | Ass't Secretary                        |                     | 65 Livingston Ave.<br>Roseland, NJ 07068                      |
| Christopher T. Daly | Vice President,<br>Treasurer           |                     | 500 Arch Street<br>Wmpt., PA 17705                            |
| Richard L. Dill     | Ass't. Treasurer                       |                     | 500 Arch Street<br>Wmpt., PA 17705                            |
| Richard Black       | Ass't Secretary                        |                     | 500 Arch Street<br>Wmpt., PA 17705                            |

DIRECTORS

|               |  |                                                                    |
|---------------|--|--------------------------------------------------------------------|
| Arthur Brody  |  | 10983 Via Frontera<br>San Diego, CA 92127                          |
| Joseph Largen |  | 10983 Via Frontera<br>San Diego, CA 92127                          |
| Harold Gelb   |  | Ira Hechler & Assoc.<br>45 Rockefeller Plaza<br>New York, NY 10111 |