

No. <b>C 94709</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>BONDI, INC.</b> <b>BRAD H BEARNSON</b> <b>30 N SATSUNA</b>  <b>PROVIDENCE UT 84332</b>		<b>STEVEN R. FULLER</b> <b>24 NORTH STATE</b>  <b>PRESTON ID 83263</b>  3. Organized Under the Laws of:  <b>ID C 94709</b>
<b>* FIRST NOTICE *</b>			
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)			
Office held	Name	Street or P.O. Address	City State Zip
Dir/Pres	<i>BRAD H. BEARNSON</i>	<i>80 N. S. SATSUNA, CUBAIN NRS</i>	<i>PRESTON, ID 83263</i>
Dir/Sec	<i>BRADEN BEARNSON</i>	<i>80 N. SATSUNA,</i>	<i>PROVIDENCE UT 84382</i>
Dir	<i>BRADEN BEARNSON</i>	✓	✓
5. <b>NATURE OF BUSINESS</b>  <b>INVESTMENT</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>[Signature]</i></u> Date <u><i>2/22/96</i></u> Name (Typed or Printed) <u><i>BRAD H. BEARNSON</i></u> Title <u><i>Pres.</i></u>	

ISSUED: 07-06-1996

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