

No. <b>C 141485</b>		<b>Due no later than Nov 30, 2013</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> CREEKERS HELPLINE, INC. LEGAL DEPT. 1 COLDWATER CREEK DRIVE SANDPOINT ID 83864 USA		CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713 USA		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY	SHANNON BARNES	ONE COLDWATER CREEK DRIVE	SANDPOINT	ID	USA	83864
DIRECTOR	FORD ELSAESSER	P. O. BOX 1049	SANDPOINT	ID	USA	83864
TREASURER	MARK R SCHUMACHER	ONE COLDWATER CREEK DRIVE	SANDPOINT	ID	USA	83864
5. Organized Under the Laws of:  <b>ID C 141485</b>		6. Annual Report must be signed.* Signature: Shannon Barnes Name (type or print): Shannon Barnes  Date: 09/23/2013 Title: Secretary				
Processed 09/23/2013		* Electronically provided signatures are accepted as original signatures.				