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|--|--------------|--|----------------|--|---------|-------------|--|
| No. C 147165 | | Due no later than Jan 31, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. SOUTHERN COMFORT GAITED HORSE DRILL TEAM, INC. C/O DALE HAYNES 2737 AIRPORT RD EMMETT ID 83617-9779 | | DALE HAYNES 2737 AIRPORT RD EMMETT ID 83617-9779 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | LOIS MURPHY | P.O. BOX 187 | HORSESHOE BEND | ID | USA | 83629 | |
| VICE PRESIDENT | JOHN FRANDEN | 2300 E. BUCKSKIN CT | EAGLE | ID | USA | 83616 | |
| SECRETARY | NYA BATES | 12763 TRAIL RD | MELBA | ID | USA | 83641 | |
| SECRETARY | HEIDI YOUNG | 22 LAKEVIEW | HORSESHOE BEND | ID | USA | 83629 | |
| TREASURER | ANNE MARTIN | 11255 GREENHURST | NAMPA | ID | USA | 83686 | |
| 5. Organized Under the Laws of: ID C 147165 | | 6. Annual Report must be signed.* Signature: DALE HAYNES Name (type or print): DALE HAYNES Date: 01/16/2016 Title: REG AGENT | | | | | |
| Processed 01/16/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | | |