

|                                                                                                                                                        |               |                                                                                                                                                          |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 111860</b>                                                                                                                                    |               | <b>Due no later than Aug 31, 2012</b>                                                                                                                    |       | <b>2. Registered Agent and Address (NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b>                                                                                                                                |       | LYLE A KENNEL<br>824 12TH AVE S<br>NAMPA ID 83651  |         |             |  |
|                                                                                                                                                        |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>LYLE'S HOME APPLIANCE CENTER, INC.<br>LYLE A KENNEL<br>824 12TH AVE S<br>NAMPA ID 83651 |       | 3. <u>New</u> Registered Agent Signature: *        |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                          |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                     | City  | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | RICK KENNEL   | 1711 SCORPION CT.                                                                                                                                        | NAMPA | ID                                                 | USA     | 83651       |  |
| DIRECTOR                                                                                                                                               | LARELL KENNEL | 1312 9TH ST S                                                                                                                                            | NAMPA | ID                                                 | USA     | 83651       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 111860</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Rick Kennel<br>Name (type or print): Rick Kennel<br>Date: 06/12/2012<br>Title: Secretary                 |       |                                                    |         |             |  |
| Processed 06/12/2012                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                |       |                                                    |         |             |  |