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| No. 33015 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office BRUCE A. CHRISTENSEN |
| Return To | Due No Later Than November 1, 1989 | | KI250XGUNSMOKE 2668 So. Cole |
| Secretary of State Room 208, Statehouse Boise, ID 83720 | 1. Mailing Address — Please Correct 33015 | BOISE ID 83706 83709 | |
| SEC. OF STATE NOV 9 10 49 AM '89 | TURF EQUIPMENT CO. BRICE K. SORENSON BOX 26576 SALT LAKE CITY UT 84126 | | 3. Incorporated Under The Laws of UTAH NO: 33015 |

4. Names and Addresses of Officers and Directors

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|--------------------------------------|----------------------------------|---------------------------|---------------|------------------|
| President: | BRICE K. SORENSON | 2006 West 1500 So. | Salt Lake City | Ut | 84126 |
| Secretary: | TOM WILLIAMS | 2006 West 1500 So | Salt Lake City | Ut | 84126 |
| Directors: | LORIN K. PUGH | P. O. BOX 25428 | Salt Lake City, | Ut | 84125 |
| | WARREN E. PUGH | 5124 COTTONWOOD LANE | Salt Lake City, | Ut | 84117 |
| | JAYX HOLESWORTHXXXXXXXXXX | BOX SOUTH MAIN STREET | SALT LAKE CITY | UT | 84144 |
| | MIKE SILVA | 2858 NEWMANS LANE | Salt Lake City, | Ut | 84121 |

5. Nature of Business

Wholesale distribution of
outdoor power equipment &
sprinkler supplies

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature *Brice K. Sorenson*
Name (Typed or Printed) **BRICE K. SORENSON**

Date 7-19-89
Title **PRESIDENT**