

# State of Idaho

Office of the Secretary of State

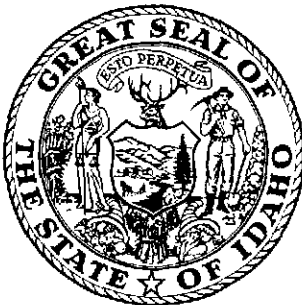
**CERTIFICATE OF REGISTRATION  
OF  
VIATECH PUBLISHING SOLUTIONS, INC.**

File Number C 211385

I, LAWRENCE DENNEY, Secretary of State of the State of Idaho, hereby certify that an application for Foreign Registration Statement, duly executed pursuant to the provisions of the Idaho Uniform Business Organization Code, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: October 13, 2016



*Lawrence Denney*  
SECRETARY OF STATE

By *Mary Barber*

202



# FOREIGN REGISTRATION STATEMENT

Title 30, Chapter 21, Idaho Code

Filing fee: \$100 typed, \$120 not typed

Complete and submit the form in duplicate.

2016 OCT 13 AM 11:11

SECRETARY OF STATE  
STATE OF IDAHO

- The name of the entity is: ViaTech Publishing Solutions, Inc.
- The name which it shall use in Idaho is: \_\_\_\_\_  
(Enter a name here, only if you are required to adopt an alternate name)
- Select the type of entity you wish to register:
 

<input checked="" type="checkbox"/> Business Corporation	<input type="checkbox"/> General Partnership
<input type="checkbox"/> Nonprofit Corporation	<input type="checkbox"/> General Cooperative Association
<input type="checkbox"/> Limited Liability Partnership	<input type="checkbox"/> Limited Partnership (Including a limited liability limited partnership)
<input type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Statutory Trust, Business Trust, or Common-law Business Trust
<input type="checkbox"/> Other: _____ (Use "Other" only if your foreign entity type is not listed above, and enter the type here.)	
- Jurisdiction of formation: New York  
(Provide the domestic jurisdiction where the entity was formed)
- The address of its principal office is:  
11935 N Stemmons FWY Suite 175 Dallas, TX 75234  
(Street Address)  
\_\_\_\_\_  
(Mailing Address, if different)
- The address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:  
\_\_\_\_\_  
(Street Address)  
\_\_\_\_\_  
(Mailing Address, if different)
- The mailing address to which correspondence should be addressed, if different from Item 5, is:  
11935 N Stemmons FWY Suite 175 Dallas, TX 75234  
(Address)
- The name of the registered agent and street address of registered agent in Idaho:  
Corporation Service Company, 12550 W. Explorer Drive, Suite 100, Boise, ID 83713  
(Name) (Address)
- The name, capacity, and mailing address of at least one governor:
 

<u>Michael Bertuch</u> (Name)	<u>Pres &amp; Director</u> (Capacity)	<u>11935 N Stemmons FWY Suite 175 Dallas, TX 75234</u> (Address)
<u>Thomas Ginocchio</u> (Name)	<u>Sec/Treas/Dir</u> (Capacity)	<u>11935 N Stemmons FWY Suite 175 Dallas, TX 75234</u> (Address)

Signature: \_\_\_\_\_

Typed Name: Thomas GinocchioCapacity: Secretary

Secretary of State use only

IDAHO SECRETARY OF STATE

10/13/2016 05:00

CK:4278718 CT:172099 BH:1550572

1@ 100.00 = 100.00 FOR REG ST #2

1@ 20.00 = 20.00 EXPEDITE C #3

C24385

**State of New York**  
**Department of State** } ss:

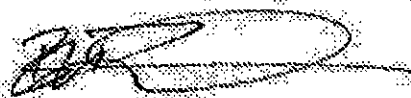
I hereby certify, that the Certificate of Incorporation of VIATECH PUBLISHING SOLUTIONS, INC. was filed on 06/30/1961, under the name of DATA PROCESS BINDING CORP., fixing the duration as perpetual, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

A Certificate of Amendment DATA PROCESS BINDING CORP., changing its name to DVC INDUSTRIES, INC., was filed 06/01/1973.

A Certificate of Amendment DVC INDUSTRIES, INC., changing its name to VIATECH PUBLISHING SOLUTIONS, INC., was filed 03/04/1998.

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*Witness my hand and the official seal  
of the Department of State at the City  
of Albany, this 11th day of October  
two thousand and sixteen.*



Brendan W. Fitzgerald  
Executive Deputy Secretary of State

