| No. <b>W 127052</b>  | Due no later than Jul 31, 2014   |                          | 2. Registered Ag       | 2. Registered Agent and Address (NO PO BOX) |         |             |  |
|--|--|--------------------------|------------------------|---|---------|-------------|--|
| Return to:   | Annual Report Form   |                          | KEITH CROW             |   |         |             |  |
| SECRETARY OF STATE   | 1. Mailing Address: Correct in this box if needed.  GOLDEN LEAF, LLC  KEITH D CROWNOVER  2428 N STOKESBERRY PL |                          |                        | 2428 N STOKESBERRY PL<br>MERIDIAN ID 83646  |         |             |  |
| 700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                   |  |                          | MERIDIAN IL            |   |         |             |  |
|  | MERIDIAN ID 83646  |                          | 3. <u>New</u> Register | 3. New Registered Agent Signature:*         |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |  |                          |                        |   |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. |  |                          |                        |   |         |             |  |
| Office Held Name   |  | Street or PO Address     | City                   | State                                       | Country | Postal Code |  |
| MEMBER KEITH D CROWNOVER   |  | 2428 N STOKESBERRY PLACE | MERIDIAN               | ID  | USA     | 83646-5035  |  |
| 5. Organized Under the Laws of:  6. Annual Report must be signed.*                           |  |                          |                        |   |         |             |  |
| ID   | Signature: Keith D Crownover   |                          | Date: 05/10/2014       |   |         |             |  |
| W 127052   | Name (type or print): Keith D Crownover  |                          |                        | Title: President                            |         |             |  |
| Processed 05/10/2014   | * Electronically provided signatures are accepted as original signatures.                                      |                          |                        |   |         |             |  |