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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------|---------|-------------|--|
| No. <b>W 149703</b>                                                                                                                                    |                   | <b>Due no later than Mar 31, 2016</b>                                                                                                        |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ALPINE NUTRIENTS, LLC<br>255 B ST #317<br>IDAHO FALLS ID 83402              |             | RICHARD BARTON<br>255 B ST #317<br>IDAHO FALLS ID 83401-8340 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                              |             | 3. <u>New</u> Registered Agent Signature:*                   |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                              |             |                                                              |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                         | City        | State                                                        | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | SKYLAR HILLEBRANT | 856 BUCKBOARD LN                                                                                                                             | IDAHO FALLS | ID                                                           | USA     | 8340        |  |
| MEMBER                                                                                                                                                 | RICHARD BARTON    | 8487 N YELLOWSTONE HWY                                                                                                                       | IDAHO FALLS | ID                                                           | USA     | 83401       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 149703</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: Richard Barton<br>Name (type or print): Richard Barton<br>Date: 05/14/2016<br>Title: Partner |             |                                                              |         |             |  |
| Processed 05/14/2016                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                    |             |                                                              |         |             |  |