

| No. 069196                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Idaho Corporation Annual Report Form                                                 |                                                                                                                                                                                                                                                           | 2. Registered Agent and Office                                     |              |             |                               |             |              |            |            |            |                 |       |      |       |            |               |                  |       |      |       |            |               |              |              |  |  |  |             |                 |                |  |  |  |                |                 |  |  |  |  |              |             |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------|-------------|-------------------------------|-------------|--------------|------------|------------|------------|-----------------|-------|------|-------|------------|---------------|------------------|-------|------|-------|------------|---------------|--------------|--------------|--|--|--|-------------|-----------------|----------------|--|--|--|----------------|-----------------|--|--|--|--|--------------|-------------|--|--|--|
| Return To                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Due No Later Than November 1, 1988                                                   |                                                                                                                                                                                                                                                           | REESE E. VERNER<br>1025 12TH AVENUE SOUTH<br>NAMPA, IDAHO<br>83651 |              |             |                               |             |              |            |            |            |                 |       |      |       |            |               |                  |       |      |       |            |               |              |              |  |  |  |             |                 |                |  |  |  |                |                 |  |  |  |  |              |             |  |  |  |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>REC-115<br>SEC. V. 115                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1. Mailing Address — Please Correct 069196                                           |                                                                                                                                                                                                                                                           |                                                                    |              |             |                               |             |              |            |            |            |                 |       |      |       |            |               |                  |       |      |       |            |               |              |              |  |  |  |             |                 |                |  |  |  |                |                 |  |  |  |  |              |             |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NAMPA BASE RUTH LEAGUE, INC.<br>CURT THIEL<br>P. O. BOX 204<br>NAMPA, IDAHO<br>83651 |                                                                                                                                                                                                                                                           | 3. Incorporated Under The Laws<br>of<br><br>STATE OF IDAHO         |              |             |                               |             |              |            |            |            |                 |       |      |       |            |               |                  |       |      |       |            |               |              |              |  |  |  |             |                 |                |  |  |  |                |                 |  |  |  |  |              |             |  |  |  |
| 9. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                      |                                                                                                                                                                                                                                                           |                                                                    |              |             |                               |             |              |            |            |            |                 |       |      |       |            |               |                  |       |      |       |            |               |              |              |  |  |  |             |                 |                |  |  |  |                |                 |  |  |  |  |              |             |  |  |  |
| <table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Curt Thiel</td> <td>Rt1, Wilma Lane</td> <td>Nampa</td> <td>Ida.</td> <td>83651</td> </tr> <tr> <td>Secretary:</td> <td>Barbara Thiel</td> <td>2404 S. Florence</td> <td>Nampa</td> <td>Ida.</td> <td>83651</td> </tr> <tr> <td>Directors:</td> <td>Randee Martin</td> <td>Dale Gardner</td> <td>Dick Jamison</td> <td></td> <td></td> </tr> <tr> <td></td> <td>Jerry Jones</td> <td>Newell Drinkall</td> <td>Sharon Calkins</td> <td></td> <td></td> </tr> <tr> <td></td> <td>Anne Broderick</td> <td>Richard Spriggs</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Louise Davis</td> <td>Bob Edelman</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                      |                                                                                                                                                                                                                                                           |                                                                    |              | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Curt Thiel | Rt1, Wilma Lane | Nampa | Ida. | 83651 | Secretary: | Barbara Thiel | 2404 S. Florence | Nampa | Ida. | 83651 | Directors: | Randee Martin | Dale Gardner | Dick Jamison |  |  |  | Jerry Jones | Newell Drinkall | Sharon Calkins |  |  |  | Anne Broderick | Richard Spriggs |  |  |  |  | Louise Davis | Bob Edelman |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Name</u>                                                                          | <u>Street or P.O. Address</u>                                                                                                                                                                                                                             | <u>City</u>                                                        | <u>State</u> | <u>Zip</u>  |                               |             |              |            |            |            |                 |       |      |       |            |               |                  |       |      |       |            |               |              |              |  |  |  |             |                 |                |  |  |  |                |                 |  |  |  |  |              |             |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Curt Thiel                                                                           | Rt1, Wilma Lane                                                                                                                                                                                                                                           | Nampa                                                              | Ida.         | 83651       |                               |             |              |            |            |            |                 |       |      |       |            |               |                  |       |      |       |            |               |              |              |  |  |  |             |                 |                |  |  |  |                |                 |  |  |  |  |              |             |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Barbara Thiel                                                                        | 2404 S. Florence                                                                                                                                                                                                                                          | Nampa                                                              | Ida.         | 83651       |                               |             |              |            |            |            |                 |       |      |       |            |               |                  |       |      |       |            |               |              |              |  |  |  |             |                 |                |  |  |  |                |                 |  |  |  |  |              |             |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Randee Martin                                                                        | Dale Gardner                                                                                                                                                                                                                                              | Dick Jamison                                                       |              |             |                               |             |              |            |            |            |                 |       |      |       |            |               |                  |       |      |       |            |               |              |              |  |  |  |             |                 |                |  |  |  |                |                 |  |  |  |  |              |             |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Jerry Jones                                                                          | Newell Drinkall                                                                                                                                                                                                                                           | Sharon Calkins                                                     |              |             |                               |             |              |            |            |            |                 |       |      |       |            |               |                  |       |      |       |            |               |              |              |  |  |  |             |                 |                |  |  |  |                |                 |  |  |  |  |              |             |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Anne Broderick                                                                       | Richard Spriggs                                                                                                                                                                                                                                           |                                                                    |              |             |                               |             |              |            |            |            |                 |       |      |       |            |               |                  |       |      |       |            |               |              |              |  |  |  |             |                 |                |  |  |  |                |                 |  |  |  |  |              |             |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Louise Davis                                                                         | Bob Edelman                                                                                                                                                                                                                                               |                                                                    |              |             |                               |             |              |            |            |            |                 |       |      |       |            |               |                  |       |      |       |            |               |              |              |  |  |  |             |                 |                |  |  |  |                |                 |  |  |  |  |              |             |  |  |  |
| 5. Nature of Business<br>Non-Profit<br>Basketball League                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                      | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Barbara Thiel</u> Date <u>11-15-88</u><br>Name (Typed or Printed) <u>Barbara Thiel</u> Title <u>Secretary</u> |                                                                    |              |             |                               |             |              |            |            |            |                 |       |      |       |            |               |                  |       |      |       |            |               |              |              |  |  |  |             |                 |                |  |  |  |                |                 |  |  |  |  |              |             |  |  |  |

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