

| No. C 43157 | Due no later than December 31, 2003 Annual Report Form | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|------------------------|------|-------|-----|-----------|---------------|----------------|----------------|-----|-------|----------------|-------------|--------------|--------|----|-------|----------------|--------------|-----------------|--------|----|-------|---------------------|----------------|--|--|--|--|------------|------------|--|--|--|--|--|------------|--|--|--|--|--|----------|--|--|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box if applicable SNO DRIFTERS LATAH COUNTY, INC. P.O. BOX 8687 MOSCOW, ID 83843 <i>Tensler, ID 83870</i> | GENE RIGGS Rich MORRISON 1741 LITTLE BEAR RIDGE 5630 Desmet RD TROY, ID 83871 Farmington, Wn. 99128 <i>XR</i> 3. New Registered Agent Signature <i>Rich Morrison</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Rich MORRISON</td> <td>5630 Desmet RD</td> <td>Farmington Wn.</td> <td>Wn.</td> <td>99128</td> </tr> <tr> <td>Vice President</td> <td>RON Crumley</td> <td>624 Hawthorn</td> <td>MOSCOW</td> <td>ID</td> <td>83843</td> </tr> <tr> <td>Sec./Treasurer</td> <td>Keisty Riggs</td> <td>850 N Cleveland</td> <td>MOSCOW</td> <td>ID</td> <td>83843</td> </tr> <tr> <td>Activities Director</td> <td colspan="5">Paul Shaeraker</td> </tr> <tr> <td>Directors:</td> <td colspan="5">Gene Riggs</td> </tr> <tr> <td></td> <td colspan="5">Ed Neville</td> </tr> <tr> <td></td> <td colspan="5">Jim Todd</td> </tr> </tbody> </table> | | | Office held | Name | Street or P.O. Address | City | State | Zip | President | Rich MORRISON | 5630 Desmet RD | Farmington Wn. | Wn. | 99128 | Vice President | RON Crumley | 624 Hawthorn | MOSCOW | ID | 83843 | Sec./Treasurer | Keisty Riggs | 850 N Cleveland | MOSCOW | ID | 83843 | Activities Director | Paul Shaeraker | | | | | Directors: | Gene Riggs | | | | | | Ed Neville | | | | | | Jim Todd | | | | |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President | Rich MORRISON | 5630 Desmet RD | Farmington Wn. | Wn. | 99128 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Vice President | RON Crumley | 624 Hawthorn | MOSCOW | ID | 83843 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sec./Treasurer | Keisty Riggs | 850 N Cleveland | MOSCOW | ID | 83843 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Activities Director | Paul Shaeraker | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | Gene Riggs | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Ed Neville | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Jim Todd | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 43157 | 6. Signature <i>Rich Morrison</i> Date <i>Oct. 16, 2003</i> Name (Typed or Printed) <i>Rich MORRISON</i> Title <i>President</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |