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| No. 072950<br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b> | <b>Idaho Corporation Annual Report Form</b><br><br>Due No Later Than November 1, 1987<br><br>1. Mailing Address — Please Correct 072950<br><br><b>C &amp; S DISTRIBUTING CO.</b><br><b>THOMAS W. SCHABOT</b><br><b>1020 MAIN</b><br><b>BUHL, IDAHO</b><br><b>83316</b> | 2. Registered Agent and Office<br><br><b>THOMAS W. SCHABOT</b><br><b>1020 MAIN</b><br><b>BUHL, IDAHO</b><br><b>83316</b><br><br>3. Incorporated Under The Laws<br>of<br><br><b>STATE OF IDAHO</b> |
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| 4. Names and Addresses of Officers and Directors |                  |                               |             |              |            |
|--|------------------|-------------------------------|-------------|--------------|------------|
|  | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President:                                       | Dennis L Clark   | 1020 Main                     | BUHL        | ID           | 83316      |
| Secretary:                                       | Gayle Schabot    | L L                           | L           | L            | L          |
| Directors:                                       | Thomas W Schabot | L L                           | L           | L            | L          |
|  | Donna Clark      | L L                           | L           | L            | L          |

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| 5. Nature of Business<br><i>Distribution</i> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><div style="display: flex; justify-content: space-between;"> <div>           Signature<br/> <small>(Typed or<br/>Name Printed)</small><br/> <i>Thomas W Schabot</i> </div> <div>           Date<br/> <i>7/27/87</i> </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div>           Title<br/> <i>Treasurer</i> </div> </div> |
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