

|   |  |   |   |       |         |             |
|---|--|---|---|-------|---------|-------------|
| No. <b>W 71844</b>  | <b>Due no later than Feb 29, 2012</b><br><b>Annual Report Form</b>   |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b>  |   | TROY D EVANS<br>49 PROFESSIONAL PLAZA<br>REXBURG ID 83440 |       |         |             |
|   | HUNTER'S HARBORS, LLC<br>STEPHANIE ANN HUNTER<br>205 1/2 E 2ND N<br>ST ANTHONY ID 83445<br>USA             |   | 3. <u>New</u> Registered Agent Signature:*                |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.  |  |   |   |       |         |             |
| Office Held   | Name   | Street or PO Address  | City  | State | Country | Postal Code |
| MEMBER  | JASON JAY HUNTER   | 205 1/2 E 2ND N   | ST ANTHONY  | ID    | USA     | 83445       |
| MEMBER  | STEPHANIE ANN SHEPHERD HUNTER  | 205 1/2 E 2ND N   | ST ANTHONY  | ID    | USA     | 83445       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>         W 71844</b>   | 6. Annual Report must be signed.*<br>Signature: Stephanie Hunter<br>Name (type or print): Stephanie Hunter |   | Date: 12/09/2011<br>Title: Member                         |       |         |             |
| Processed 12/09/2011  |  | * Electronically provided signatures are accepted as original signatures. |   |       |         |             |