

No. W 304

**Annual Report Form**

1995

*Due No Later Than November 30,*

2. Registered Agent and Office **NOT A P.O. BOX**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**1. Mailing Address - Please Correct, If Not Correct**

~~SILFASCO, L.L.C.~~

DAVID J GILES  
3066 S WHITEPOST WAY

EAGLE ID 83616

DAVID J GILES  
3066 S WHITEPOST WAY

EAGLE ID 83616

3. Organized Under the Laws of:

ID W 354

**NO FEE REQUIRED**

**\* FIRST NOTICE \***

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of  Managers or  Members (check one)

Office held

Name

Street or P.O. Address

City

State

Zip

**PARTNER**

**DAVID GILES**

**3066 S. WHITEPOST**

**EAGLE**

**ID**

**83616**

5. SIGNATURE OF CURRENT RA

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

*David Giles*  
**DAVID GILES**

Date

**8/9/96**

Name (Typed or Printed)

Title

**GEN. PARTNER**

ISSUED: 37-38-1995

1359