

# *State of Idaho*

Office of the Secretary of State

## CERTIFICATE OF REGISTRATION

OF

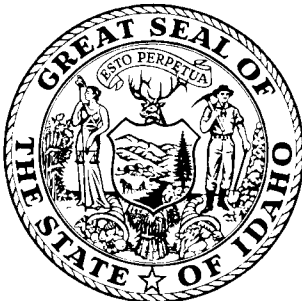
**PAUL F. AND ANGELICA M. KIMBALL PROPERTIES, LLC**

File Number W 162612

I, LAWRENCE DENNEY, Secretary of State of the State of Idaho, hereby certify that an application for Foreign Registration Statement, duly executed pursuant to the provisions of the Idaho Uniform Business Organization Code, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: February 29, 2016



*Lawrence Denney*  
SECRETARY OF STATE

By *Dorey Berber*

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# FOREIGN REGISTRATION STATEMENT

Title 30, Chapter 21, Idaho Code

Filing fee: \$100 typed, \$120 not typed

Complete and submit the form in duplicate.

2016 FEB 29 PM 4:58

 SECRETARY OF STATE  
 STATE OF IDAHO

1. The name of the entity is: Paul F. and Angelica M. Kimball Properties, LLC
2. The name which it shall use in Idaho is: Paul F. and Angelica M. Kimball Properties, LLC
3. Select the type of entity you wish to register: (Enter a name here, only if you are required to adopt an alternate name.)

<input type="checkbox"/> Business Corporation	<input type="checkbox"/> General Partnership
<input type="checkbox"/> Nonprofit Corporation	<input type="checkbox"/> General Cooperative Association
<input type="checkbox"/> Limited Liability Partnership	<input type="checkbox"/> Limited Partnership (Including a limited liability limited partnership)
<input checked="" type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Statutory Trust, Business Trust, or Common-law Business Trust
<input type="checkbox"/> Other: <small>(Use "Other" only if your foreign entity type is not listed above, and enter the type here.)</small>	
4. Jurisdiction of formation: Washington (Provide the domestic jurisdiction where the entity was formed)
5. The address of its principal office is:  
908 South 244th Street, Des Moines, WA 98198  
(Street Address)  
(Mailing Address, if different)
6. The address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:  
(Street Address)  
(Mailing Address, if different)
7. The mailing address to which correspondence should be addressed, if different from item 5, is:  
908 South 244th Street, Des Moines, WA 98198  
(Address)
8. The name of the registered agent and street address of registered agent in Idaho:  
Eleven-Fourteen, Inc. 608 Northwest Blvd., Suite 300, Coeur d'Alene, ID 83814  
(Name) (Address)
9. The name, capacity, and mailing address of at least one governor:  

<u>Paul F. Kimball</u>	<u>Member</u>	<u>908 South 244th Street, Des Moines, WA 98198</u>
<small>(Name)</small>	<small>(Capacity)</small>	<small>(Address)</small>

Signature:

Typed Name: Paul F. KimballCapacity: Manager

Secretary of State use only

IDAHO SECRETARY OF STATE

03/01/2016 05:00

CK: PREPAID CT: 3048 BH: 1515968

1@ 100.00 = 100.00 FOR REG ST #2

1@ 20.00 = 20.00 EXPEDITE C #3

UNITED STATES OF AMERICA

# The State of Washington

## Secretary of State



I, KIM WYMAN, Secretary of State of the State of Washington and custodian of its seal,  
hereby issue this

### CERTIFICATE OF EXISTENCE

OF

PAUL F. AND ANGELICA M. KIMBALL PROPERTIES, LLC

I FURTHER CERTIFY that the records on file in this office show that the above named entity  
was formed under the laws of the State of Washington and that its public organic record  
was filed in Washington and became effective on 8/7/2015.

I FURTHER CERTIFY that the entity's duration is Perpetual,  
and that as of the date of this certificate, the records of the Secretary of State  
do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest and penalties owed to this state and collected  
through the Secretary of State have been paid.

I FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary  
of State for filing and that proceedings for administrative dissolution are not pending.

Date: February 29, 2016

UBI: 603-531-548

Given under my hand and the Seal of the State  
of Washington at Olympia, the State Capital

Kim Wyman, Secretary of State

