

No. <b>W 161429</b>		<b>Due no later than Jan 31, 2017</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  SURVIVAL COLLEGE LLC MATTHEW L JESSUP PO BOX 441 GRANGEVILLE ID 83530		MATTHEW L JESSUP 401 W NORTH ST GRANGEVILLE ID 83530			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held MEMBER	Name SCOTT HARRIS	Street or PO Address 354 LAMB LANE		City KAMIAH	State ID	Country USA	Postal Code 83539
5. Organized Under the Laws of:  <b>ID</b> <b>W 161429</b>		6. Annual Report must be signed.*  Signature: MATTHEW L. JESSUP Name (type or print): MATTHEW L. JESSUP  Date: 12/08/2016 Title: REGISTERED AGENT					
Processed 12/08/2016 * Electronically provided signatures are accepted as original signatures.							