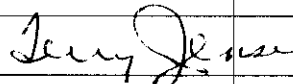
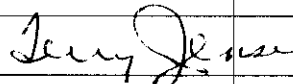
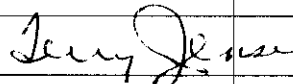


| No. C 126136 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Due no later than Oct 31, 2000 Annual Report Form 1. Mailing Address - Correct in this box, if applicable ORE-IDA SELECT, INC. 2300 CALDWELL BLVD NAMPA, ID 83651 | 2. Registered Agent and Office NO PO BOX TERRY JENSEN 2300 CALDWELL BLVD NAMPA, ID 83651 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|--|--------------------|---|--------------------|-------|-----|-----------|--------------|---------------------|-------|----|-------|-----|--------------|--------------|-------|----|-------|-----------|------------|-------------------|------|----|-------|
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Terry Jensen</td> <td>11140 W. Willow Ave</td> <td>Nampa</td> <td>Id</td> <td>83651</td> </tr> <tr> <td>Sec</td> <td>Mark Frisbie</td> <td>Hc 79 Box 22</td> <td>melba</td> <td>Id</td> <td>83641</td> </tr> <tr> <td>Treasurer</td> <td>Hal Harris</td> <td>4747 W. Deer Flat</td> <td>Kuna</td> <td>Id</td> <td>83634</td> </tr> </tbody> </table> | | | Office held | Name | Street or P.O. Address | City | State | Zip | President | Terry Jensen | 11140 W. Willow Ave | Nampa | Id | 83651 | Sec | Mark Frisbie | Hc 79 Box 22 | melba | Id | 83641 | Treasurer | Hal Harris | 4747 W. Deer Flat | Kuna | Id | 83634 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | |
| President | Terry Jensen | 11140 W. Willow Ave | Nampa | Id | 83651 | | | | | | | | | | | | | | | | | | | | | |
| Sec | Mark Frisbie | Hc 79 Box 22 | melba | Id | 83641 | | | | | | | | | | | | | | | | | | | | | |
| Treasurer | Hal Harris | 4747 W. Deer Flat | Kuna | Id | 83634 | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 126136 | 6. <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>8-7-00</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>TERRY JENSEN</u></td> <td>Title: <u>PRES</u></td> </tr> </table> | | Signature  | Date <u>8-7-00</u> | Name (Typed or Printed) <u>TERRY JENSEN</u> | Title: <u>PRES</u> | | | | | | | | | | | | | | | | | | | | |
| Signature  | Date <u>8-7-00</u> | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) <u>TERRY JENSEN</u> | Title: <u>PRES</u> | | | | | | | | | | | | | | | | | | | | | | | | | |

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