| No. W 29014 Return to: | | Due no later than Mar 31, 2018 Annual Report Form | | | 2. Registered Agent and Address (NO PO BOX) STEVEN P GRAUE | | | |
|--|-----------------|---|---------------------------------|--|---|-------|---------|-------------|
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. COUNTRY GARDENS AND GREENHOUSES, L.L.C. SUSAN J GRAUE PO BOX 533 DOVER ID 83825 | | | 788 HELEN THOMPSON RD SANDPOINT ID 83864 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Limited Liability Compar | nies: Enter Nai | mes and Addresses of | at least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | | City | State | Country | Postal Code |
| MANAGER | STEVEN P GRAUE | | PO BOX 533 | | DOVER | ID | | 83825 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Susan J Graue | | | Date: 01/23/2018 | | | |
| W 29014 | | Name (type or print): Susan J Graue | | | Title: Member | | | |
| Processed 01/23/2018 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |