

No. **W 18894**

Due no later than April 30, 2004
Annual Report Form

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

1. Mailing Address. Check in this box if applicable

ALTERNATIVES, LLC

922 E CEMBRA ST

EAGLE, ID 83616

2. Registered Agent and Office **NO PO BOX**

JON PAUL BUSACK
922 E CEMBRA ST

EAGLE, ID 83616

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

Office held

Name

Street or P.O. Address

City

State

Zip

PRES.

Jon BUSACK

922 E. CEMBRA ST.

EAGLE

ID

83616

5. Organized Under the Laws of:

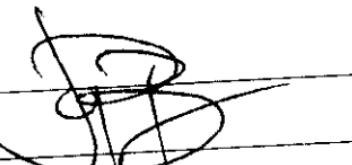
IDAHO

W 18894

6.

Signature

(Typed or
Printed)


Jon Paul Busack

Date **4-26-04**

Title **PRESIDENT**