


No. W 18894		Due no later than April 30, 2004 Annual Report Form		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: (Correct in this box, if applicable) ALTERNATIVES, LLC 922 E CEMBRA ST EAGLE, ID 83616		JON PAUL BUSACK 922 E CEMBRA ST EAGLE, ID 83616	
NO FILING FEE IF RECEIVED BY DUE DATE				3. <u>New</u> Registered Agent Signature	
4. Limited Liability Companies: Enter Names and Addresses of Members.					
<u>Office held</u>		<u>Name</u>		<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
PRES.		JON BUSACK		922 E. CEMBRA ST.	EAGLE ID 83616
5. Organized Under the Laws of: IDAHO W 18894		6. Signature  Name (Typed or Printed) JON PAUL BUSACK		Date 4-26-04 Title PRESIDENT	