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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------|---------|-------------|--|
| No. <b>W 5012</b>                                                                                                                                      |                     | <b>Due no later than Nov 30, 2015</b>                                                                                                                  |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>EMERALD INVESTMENTS, LTD. CO.<br>JAMES A BANDUCCI JR<br>PO BOX 792<br>EMMETT ID 83617 |         | JAMES A BANDUCCI JR<br>2990 N HOLL DR<br>EAGLE ID 83616 |         |             |  |
|                                                                                                                                                        |                     |                                                                                                                                                        |         | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                     |                                                                                                                                                        |         |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                   | City    | State                                                   | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | JAMES A BANDUCCI JR | 2990 N HOLL DR                                                                                                                                         | EAGLE   | ID                                                      | USA     | 83616       |  |
| MEMBER                                                                                                                                                 | RICHARD M BANDUCCI  | 7888 GREEN VALLEY RD                                                                                                                                   | OAKLAND | OR                                                      | USA     | 97462       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 5012</b>                                                                                            |                     | 6. Annual Report must be signed.*<br>Signature: JAMES A BANDUCCI JR<br>Name (type or print): JAMES A BANDUCCI JR<br>Date: 09/18/2015<br>Title: MEMBER  |         |                                                         |         |             |  |
| Processed 09/18/2015                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                              |         |                                                         |         |             |  |