

No. <b>C 21010</b>	<b>Annual Report Form</b> Due No Later Than November 30, 1996	2. Registered Agent and Office <b>NOT A P.O. BOX</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  HALL MOUNTAIN WATER ASSOCIAT CRYSTAL P. BAKER HCR 60, BOX 205	CRYSTAL P. BAKER HCR 60, BOX 205  BONNERS FERRY ID 83805			
* FIRST NOTICE *		3. Organized Under the Laws of:  ID C 21010			
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Chairman	Chester Baker	HCR 60 Box 205	Bonnere Ferry	Ida	83805
Vice Chairman	Galbot Shelton	HCR 60	Bonnere Ferry	Ida	83805
Secretary	Crystal Baker	HCR 60 Box 205	Bonnere Ferry	Ida	83805
Member	Bralley Willin	HCR 60 Box 212	Bonnere Ferry	Ida	83805
member	Patricia Gardner	<del>Manhattan Beach</del> 848-9th St	Manhattan Beach	Calif	90266
5. NATURE OF BUSINESS  WATER ASSOCIATION		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Crystal P. Baker</u> Date <u>7-17-96</u> Name (Typed or Printed) <u>CRYSTAL P. BAKER</u> Title <u>Secretary</u>			

ISSUED: 07-06-1996

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