

No. C 21010		Annual Report Form Due No Later Than November 30, 1995		2. Registered Agent and Office NOT A P.O. BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>		1. Mailing Address - Please Correct, If Not Correct  HALL MOUNTAIN WATER ASSOCIAT CRYSTAL P. BAKER HCR 60, BOX 205		CRYSTAL P. BAKER HCR 60, BOX 205  BONNERS FERRY ID 83805	
* FIRST NOTICE *		BONNERS FERRY ID 83805		3. Organized Under the Laws of:  ID C 21010	
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
Office held	Name	Street or P.O. Address	City	State	Zip
Chairman	Charter Baker	HCR 60 Box 205	Bonner Ferry	Ida	83805
Vice Chairman	Falbot Shelton	HCR 60	Bonner Ferry	Ida	83805
Secretary	Crystal Baker	HCR 60 Box 205	Bonner Ferry	Ida	83805
Member	Bradley Dillin	HCR 60 Box 212	Bonner Ferry	Ida	83805
member	Patrick Gardner	<del>Manhattan Beach</del> 848-9th St	Manhattan Beach	Calif	90266
5. NATURE OF BUSINESS  WATER ASSOCIATION		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Crystal P. Baker</u> Date <u>7-17-96</u> Name (Typed or Printed) <u>CRYSTAL P. BAKER</u> Title <u>Secretary</u>			

ISSUED: 07-06-1995

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