

No. <b>C 137719</b>	Due no later than <b>February 28, 2005</b> Annual Report Form		2. Registered Agent and Office <b>NO PO BOX</b>												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable		MICHAEL CHRISTENSEN 8725 BIG FOOT RD MELBA, ID 83641												
	JUNIPER CREEK TIMBER CORPORATION 8725 BIG FOOT RD MELBA, ID 83641														
3. <u>New</u> Registered Agent Signature															
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>MICHAEL CHRISTENSEN</td> <td>8725 BIG FOOT RD</td> <td>MELBA</td> <td>ID</td> <td>83641</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT	MICHAEL CHRISTENSEN	8725 BIG FOOT RD	MELBA	ID	83641
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
PRESIDENT	MICHAEL CHRISTENSEN	8725 BIG FOOT RD	MELBA	ID	83641										
5. Organized Under the Laws of:  IDAHO C 137719		6. Signature <u>Michael Christensen</u> Date <u>2-28-05</u> Name <small>(Typed or Printed)</small> <u>MICHAEL CHRISTENSEN</u> Title <u>PRESIDENT</u>													

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Do Not Tape or Staple

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